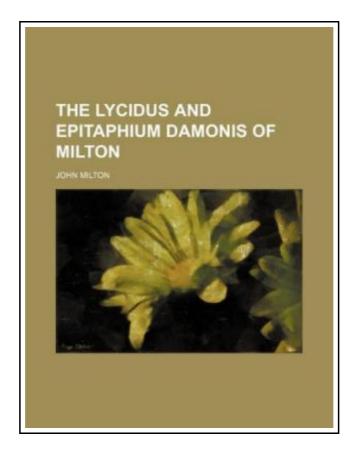
The Lycidus and Epitaphium Damonis of Milton



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Reviews

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THE LYCIDUS AND EPITAPHIUM DAMONIS OF MILTON



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RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 60 pages. Dimensions: 9.7in. x 7.4in. x 0.1in.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1897 Excerpt: . . . the gates of Purgatorio, Milton has here in return placed St. Peter in company with Apollo, Triton, and c., and that for the intrusion respecting the clergy of his time the earliest Italians have set plentiful example. See for instance St. Peters animadversions upon the degeneracy of his successors in ParaMso, Canto 27, which closely resembles the present passage. Dante does not however make Cato the keeper of the gates (that office being given to an angel, Purgat. ix. 78, 105), but the guardian of certain wandering spirits outside the place itself. For the charge of irreverence urged against Milton for his alleged confusion of things sacred and profane see Introduction, p. 22, The pilot of the Galilean lake; Tvo massy keys he bore of metals twain--The golden opes, the iron shuts amain. He shook his mitred locks, and stern bespake: no 109 Pilot is an addition to the gospel narrative (Luke v. 3), where there is no intimation that Peter acted in that capacity towards the others. He was doubtless the steersman of his own ship, a sense in which pilot is often used (P. L. i. 204; S. A. 198). In . 1044 of the latter poem the pilot and steersmate are distinguished. no Originally from Matt. xvi. 19, where the number of keys is not mentioned. From the earliest times St. Peter was represented with two keys; hence P. Fletcher in his Lorusts (quoted by Todd) says of the Pope-- In his...



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